



**COMMONWEALTH OF MASSACHUSETTS
TOWN NEW MARLBOROUGH
OFFICE OF THE BOARD OF SELECTMEN
807 Mill River Southfield Road, Mill River, MA 01244**

**Notice of Meeting and Agenda
BOARD OF SELECTMEN
Monday, November 2, 2020
6:00 pm
Via teleconference**

Conference Call number:

<https://hello.freeconference.com/conf/call/3635915>

Dial-in using your phone:
United States: +1 712-832-8330
United States: +1 717-275-8940
United States - Toll-Free: +1 800-719-6100
Access code: 363 5915

- 1) Call to order
- 2) Hear and take any necessary action on Highway Superintendent's updates and concerns (Chuck Loring)
- 3) Hear and take any action on updates from Cable Advisory Committee (Steve Klein)
- 4) Review and take any action on Capital Plan, including Capital Planning Committee and subcommittee(s)
- 5) Hear update and take any necessary action on regional Elderly Transportation effort
- 6) Discuss American Revolutionary War Memorial dedication on November 11
- 7) Review and approve letter of appreciation to New Marlborough Veterans
- 8) Review and take any action on COVID 19 safety regulations and guidance
- 9) Update and take any action on Town Hall ABR design project
- 10) Appoint member to Housing Committee—Michael Smith
- 11) Discuss Highway Labor Negotiations representation
- 12) Town Administrator Updates
- 13) Board of Selectmen Updates
- 14) Administrative: Payroll and Vendor Warrants
- 15) Review and approve minutes of September 29th, October 5th, and October 19th, 2020
- 16) Public Comment
- 17) Adjourn

Department Signature

Received:

10/29, 2020@ 12:16PM

Date & Time

Posted:

10/29, 2020 @12:16PM

Date & Time

K. Chretien, Town Clerk

Signature

NOTE: The listings of agenda items are those reasonably anticipated to be discussed by the Chair at the time of posting. Not all items listed may be discussed; other items not listed may be brought up, by the Chair, for discussion to the extent it is permitted by law. The Board may change the order of the agenda items depending on extenuating circumstances. Minutes will be transcribed and made public upon approval of the Board and filed with the Town Clerk for public review.

For agenda requests, please contact Town Hall by noon on the Wednesday prior to the meeting.