



**COMMONWEALTH OF MASSACHUSETTS
TOWN NEW MARLBOROUGH
OFFICE OF THE BOARD OF SELECTMEN
807 Mill River Southfield Road, Mill River, MA 01244**

**Notice of Meeting and Agenda
BOARD OF SELECTMEN
Monday, July 27th, 2020**

5:00 p.m.

Conference Call number:

Dial-in using your phone:
United States: +1 712-832-8330
United States: +1 717-275-8940
United States - Toll-Free: +1 800-719-6100
Access code: 363 5915

- 1) Call to order
- 2) Discuss and any action on COVID19 pandemic as necessary
- 3) Discuss and renew leases with the New Marlborough Fire Co at 205 Norfolk Road and 207 Norfolk Road
- 4) Update and Discuss Umpachene Falls Park parking and safety
- 5) Act on FY 2021 Appointments: Council on Aging--Marsha Harvey
Housing Committee—Elizabeth Rosenberg
Berkshire Regional Planning Commission Alternate Delegate—Robert Hartt
- 6) Approval of monthly one twelfth budget for August
- 7) Hear Recommendation of Designer Selection Committee and vote award for Town Hall Architectural Barrier Removal designer
- 8) Review and Approve Memorandum of Understanding for Boarding Animals with StarBright Farm/Cassie Keeley
- 9) Town Administrator Updates
- 10) Board of Selectmen Updates
- 11) Administrative: Financial Warrants, Business Licenses, Reserve Fund Requests, State Contracts, Vacation Carry Over Request, Other
- 12) Review and approve previous meeting minutes
- 13) Public Comment
- 14) Adjourn

Received: 7/23, 2020@10:55AM
Date & Time

Department Signature
Town Administrator

Posted: 7/23/, 2020 @10:55AM
Date & Time

K. Chretien, Town Clerk
Signature

NOTE: The listings of agenda items are those reasonably anticipated to be discussed by the Chair at the time of posting. Not all items listed may be discussed; other items not listed may be brought up, by the Chair, for discussion to the extent it is permitted by law. The Board may change the order of the agenda items depending on extenuating circumstances. Minutes will be transcribed and made public upon approval of the Board and filed with the Town Clerk for public review.

For agenda requests, please contact Town Hall by noon on the Wednesday prior to the meeting.