



**COMMONWEALTH OF MASSACHUSETTS
TOWN NEW MARLBOROUGH
OFFICE OF THE BOARD OF SELECTMEN
807 Mill River Southfield Road, Mill River, MA 01244**

**NOTICE OF AGENDA
BOARD OF SELECTMEN**

**Monday, August 26, 2019
6:00 p.m.
Town Hall**

- 1. Call to Order**
- 2. Act on request for Accessory Sign at 260 Hartsville Mill River Road (Daniel Alden)**
- 3. Discuss possible Zoning By-Law amendments/revisions with Planning Board Chair**
- 4. Discuss and Act on renewal of Roadside Mowing Contract**
- 5. Discuss and Act on Municipal Vulnerability Preparedness (MVP) program**
- 6. Discuss and Act on Complete Streets Funding program**
- 7. Approve and Sign Parent Company Guarantee for Cap Vert Energie**
- 8. Discuss and Approve Solar PILOT for Park Avenue Solar**
- 9. Discuss next steps and funding for Human Resources, including Community Compact**
- 10. Appoint vacancy on Conservation Commission (Nanci Worthington)**
- 11. Discuss and Act on Tax Collector's request for change in office hours**
- 12. Vote to lay out portions of Campbell Falls Rd, Canaan Southfield Rd, Lumbert Cross Rd, and Norfolk Rd**
- 13. Review and Approve minutes of August 8 and August 12, 2019**
- 14. Town Administrator Updates**
- 15. Board of Selectmen Updates**
- 16. Administrative: Financial Warrants, Other**
- 17. Public Comment**
- 18. Adjourn**

NOTE: The listings of agenda items are those reasonably anticipated to be discussed by the Chair at the time of posting. Not all items listed may be discussed; other items not listed may be brought up, by the Chair, for discussion to the extent it is permitted by law. The Board may change the order of the agenda items depending on extenuating circumstances. Minutes will be transcribed and made public upon approval of the Board and filed with the Town Clerk for public review.

TOWN CLERK USE ONLY

Received: 8/22, 2019@ 8:08AM
Date & Time

Posted: 8/22, 2019@ 8:08AM
Date & Time

K. Chretien, Town Clerk
Signature

Mari Enoch, Town Administrator

Department Signature

To request an item placed on the agenda, please contact Town Hall by noon on the Wednesday prior to the meeting.

- *Please leave the room if you need to converse with other members of the audience.*
- *If you wish to speak during the meeting, please raise your hand in order to be recognized by the Chairman. Please state your name for the record before you begin to speak on an issue.*