

### COMMONWEALTH OF MASSACHUSETTS TOWN NEW MARLBOROUGH 807 Mill River Southfield Road, Mill River, MA 01244

## NOTICE OF MEETING & AGENDA

### Cable Advisory Committee

# Department Tuesday, December 15, 2020. 11:00 AM

Date & Time of Meeting

https://us02web.zoom.us/j/86503753646?pwd=RTRUcGpiNUJiUFdVRklqWVFIQU4xQT09

Meeting ID: 86503753646 Password: T\_-m2hB8NF

One tap mobile:

 $\begin{array}{l} +13126266799, 86503753646\#, ..., 0\#, .9942395482\#\\ +19292056099, 86503753646\#, ..., 0\#, .9942395482\#\\ +13017158592, 86503753646\#, ..., 0\#, .9942395482\#\\ +13462487799, 86503753646\#, ..., 0\#, .9942395482\#\\ +16699006833, 86503753646\#, ..., 0\#, .9942395482\#\\ +12532158782, 86503753646\#, ..., 0\#, .9942395482\#\\ \end{array}$ 

Dial by your location: +1 3126266799 +1 9292056099 +1 3017158592 +1 3462487799 +1 6699006833

### AGENDA ITEM

I. Call to Order

II. Review and Approval of Minutes

III. Presentation from Joe Volpe, Southern NE Sales Manager Charter Communications on subscription and connection process

**IV. Status of system install** 

V. Discussion of draft article for 5Village News

VI. Public comments and questions

Adjourn: 1:00 PM

**NOTE:** The listing of agenda items are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may be brought up, by the Chair, for discussion to the extent it is permitted by law. Minutes will be transcribed and made public upon approval at the next scheduled meeting of the Board and filed with the Town Clerk for public review.

Chair Department Signature

#### TOWN CLERK USE ONLY

Received:	12/10/2020
Posted:	12/10/2020@7:34AM Date & Time
	K. Chretien, Town Clerk
	Signature