

PLEASE POST

Posted: Friday, July 16, 2021 at 1:40 p.m.

Southern Berkshire Regional School District
SCHOOL COMMITTEE MEETING #1,610

Date: Thursday, July 22, 2021
Time: 6:00 p.m.
Location: Mt. Everett Library, 491 Berkshire School Rd, Sheffield, MA 01257 (for school committee members only)
Via Zoom
<https://sbrsd.zoom.us/j/87516855713?pwd=WnhseGFmczBPVDF0cGcxVllwb21QZz09>
Meeting ID: 875 1685 5713
Passcode: 833208
One tap mobile
+19292056099 (New York)

A g e n d a

All interested members of the public are invited to attend.

[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]

1. **Call to Order**
2. **Executive Session**
3. **Standing Reports**
 - a. Approval of School Committee Minutes #1609 of June 24, 2021
 - b. Miscellaneous Correspondence
4. **Student Representative Report**
5. **Student Spotlight**
6. **Public Comment**
7. **New Business**
 - a. Discussion and Vote to Approve Final Report on 2020-2021 Superintendent Evaluation
 - b. Vote to accept the contract from TMSolutions, Inc. for Business Management Services
8. **Unfinished Business**
9. **Business with District Member Towns**
 - a. Update on Regional School District Planning Board
10. **Subcommittee Reports**
 - a. Finance Subcommittee – J. Blaugrund
 - b. Policy Subcommittee – D. Sears
 - c. Building, Grounds & Technology – A. Batacchi
 - d. Superintendent Evaluation Subcommittee – C. Petrik and G. Melendez-Delaney

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By K. Chretien at 7:36 am, Jul 19, 2021

- e. Community Relations/Public Schools Advocacy Subcommittee – D. Kelly
- f. Personnel & Negotiation Subcommittee – B. Silvers
- g. Executive Minute Review Subcommittee – J. Blaugrund
- h. Ad Hoc Curriculum Subcommittee – Bonnie Silvers

11. **Chairman’s Report**
12. **Superintendent’s Report**
13. **Curriculum & Professional Development Coordinator’s Report**
14. **Director of Student Services Report**
15. **Business Manager’s Report**
16. **Future Agenda Items**
17. **Adjourn**

The SBRSD shall post all School Committee and Subcommittee meetings on its website (<https://sbrsd.org/school-committee>) in compliance with Open Meeting Law and pursuant to the regulations of the Massachusetts Attorney General’s Office 940 CMR 29.03(4). Please visit the SBRSD’s website for all meeting information. All approved meeting minutes of the SBRSD school committee are posted on the district’s website on the school committee page.

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