

**PLEASE POST**

Posted: Monday, June 7, 2021  
Amended Agenda: Posted Monday, June 7, 2021 at 12:30 p.m.

Southern Berkshire Regional School District  
**SCHOOL COMMITTEE MEETING #1,608 - AMENDED**

**Date:** Thursday, June 10, 2021

**Time:** 7:00 p.m.

**Location:** Via Zoom

<https://sbrsd.zoom.us/j/92614700584?pwd=LzhWem1oWjNtSUViL09IVE05eVJWQT09>

**Meeting ID: 926 1470 0584**

**Passcode: 571446**

**One tap mobile**

**+19292056099,,92614700584# US (New York)**

**A g e n d a**

All interested members of the public are invited to attend.

*[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]*

1. **Call to Order**
2. **Standing Reports**
  - a. Approval of School Committee Minutes #1607 of May 27, 2021
  - b. **Enrollment**
  - c. Miscellaneous Correspondence
3. **Student Representative Report**
4. **Student Spotlight**
5. **Public Comment**
6. **New Business**
  - a. **NEA Foundation Learning and Leadership Grant – Stephanie Graham**
  - b. School Committee Summer Meetings Proposed dates:  
July 15 or 22, 2021; August 19 or 26; September 9 and 23, 2021 (two meetings)
7. **Unfinished Business**
8. **Business with District Member Towns**
  - a. Update on Regional School District Planning Board
  - b. Letter to RSDPB for review and approval by school committee
9. **Subcommittee Reports**
  - a. Finance Subcommittee – J. Blaugrund
  - b. Policy Subcommittee – D. Sears
  - c. Building, Grounds & Technology – A. Batacchi
  - d. Superintendent Evaluation Subcommittee – C. Petrik and G. Melendez-Delaney
  - e. Community Relations/Public Schools Advocacy Subcommittee – D. Kelly

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**By K. Chretien at 12:56 pm, Jun 08, 2021**

- f. Personnel & Negotiation Subcommittee – B. Silvers
- g. Executive Minute Review Subcommittee – J. Blaugrund

10. **Chairman’s Report**
11. **Superintendent’s Report**
12. **Curriculum & Professional Development Coordinator’s Report**
13. **Director of Student Services Report**
14. **Business Manager’s Report**
  - a. Approval of Warrants
  - b. Vote to Accept Grants and Gifts
  - c. Budget Transfers
15. **Future Agenda Items**
16. **Adjourn**

*The SBRSD shall post all School Committee and Subcommittee meetings on its website (<https://sbrsd.org/schoo-committee>) in compliance with Open Meeting Law and pursuant to the regulations of the Massachusetts Attorney General’s Office 940 CMR 29.03(4). Please visit the SBRSD’s website for all meeting information. All approved meeting minutes of the SBRSD school committee are posted on the district’s website on the school committee page.*

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