



**COMMONWEALTH OF MASSACHUSETTS
TOWN NEW MARLBOROUGH
OFFICE OF THE BOARD OF SELECTMEN
807 Mill River Southfield Road, Mill River, MA 01244**

**NOTICE OF
MEETING & AGENDA
BOARD OF SELECTMEN
Monday, November 25, 2019
6:00 p.m.
Town Hall**

- 1. Call to Order**
- 2. Hear and Act on Request for Revision to Transfer Liquor License from Old Inn Associates to Cepage Hospitality Partners**
- 3. Hear and Act on Presentation of 2020 Census - Mark Sebastiano**
- 4. Review and Award Sale of Grader**
- 5. Review and Approve Letter to Rep. Pignatelli re Storm Response**
- 6. Review and Approve Proposal from Scanlon & Associates for Financial Services**
- 7. Hear and Act on Temporary Sign Requests for Southfield Church Market and NMC School Fair**
- 8. Discuss Compensatory Time for Town Hall Closure**
- 9. Review and Approve Minutes of October 21, November 8th, 14th and 18th.**
- 10. Town Administrator Updates**
- 11. Board of Selectmen Updates**
- 12. Administrative: Financial Warrants, Business Licenses, Other**
- 13. Public Comment**
- 14. Adjourn**

NOTE: The listings of agenda items are those reasonably anticipated to be discussed by the Chair at the time of posting. Not all items listed may be discussed; other items not listed may be brought up, by the Chair, for discussion to the extent it is permitted by law. The Board may change the order of the agenda items depending on extenuating circumstances. Minutes will be transcribed and made public upon approval of the Board and filed with the Town Clerk for public review.

TOWN CLERK USE ONLY

Received: November 20 @ 1:30 pm
Date & Time

Posted: November 20 @ 1:3 pm
Date & Time

Katherine M. Chretien, Town Clerk
Signature

Department Signature

To request an item placed on the agenda, please contact Town Hall by noon on the Wednesday prior to the meeting.

- Please leave the room if you need to converse with other members of the audience.*
- If you wish to speak during the meeting, please raise your hand in order to be recognized by the Chairman. Please state your name for the record before you begin to speak on an issue.*