



**COMMONWEALTH OF MASSACHUSETTS
TOWN NEW MARLBOROUGH
OFFICE OF THE BOARD OF SELECTMEN
807 Mill River Southfield Road, Mill River, MA 01244**

**NOTICE
OF
MEETING & AGENDA
BOARD OF SELECTMEN
Monday, July 29, 2019
6:00 p.m.
*Town Hall***

- 1. Call to Order**
- 2. Review and Approve Decommissioning Bonds for Park Avenue Solar Projects (Kirt Mayland)**
- 3. Review and Approve Decommissioning Surety for CVE Solar Project**
- 4. Review and Approve Solar PILOT Agreement for Park Avenue Solar Project**
- 5. Review and Award Bids for Highway Garage Yard Paving and Chip Seal on Norfolk Rd. and Rt. 183**
- 6. Discuss Senior Tax Write Off Program (Prue Spaulding)**
- 7. Appoint two Positions: Temporary Procurement Officer and FY20 Part-Time Police Officer (Ed Deming)**
- 8. Discuss and Approve Temporary Compensatory Time Policy**
- 9. Review and Approve Minutes of June 24, July 1 and July 15**
- 10. Town Administrator Updates**
- 11. Board of Selectmen Updates**
- 12. Administrative: Financial Warrants, Business Licenses, Other**
- 13. Public Comment**
- 14. Adjourn**

NOTE: The listings of agenda items are those reasonably anticipated to be discussed by the Chair at the time of posting. Not all items listed may be discussed; other items not listed may be brought up, by the Chair, for discussion to the extent it is permitted by law. The Board may change the order of the agenda items depending on extenuating circumstances. Minutes will be transcribed and made public upon approval of the Board and filed with the Town Clerk for public review.

TOWN CLERK USE ONLY

Received: July 24, 2019@ 2:00 pm
Date & Time

Posted: July 24, 2019@2:00 pm
Date & Time

Katherine M.Chretien, Town Clerk
Signature

Sharon Fleck

Department Signature

To request an item placed on the agenda, please contact Town Hall by noon on the Wednesday prior to the meeting.

- *Please leave the room if you need to converse with other members of the audience.*
- *If you wish to speak during the meeting, please raise your hand in order to be recognized by the Chairman. Please state your name for the record before you begin to speak on an issue.*