



COMMONWEALTH OF MASSACHUSETTS
TOWN NEW MARLBOROUGH
OFFICE OF THE BOARD OF SELECTMEN
807 Mill River Southfield Road, Mill River, MA 01244

NOTICE
OF
MEETING & AGENDA
BOARD OF SELECTMEN
Tuesday, January 28, 2020
6:00 p.m.
Town Hall

1. Call to Order
2. Meet with Resident Regarding Questions about Town Meeting (Lucinda Shmulsky)
3. Review and Award Transfer Station Services Bid
4. Review and Act on Springfield MRF (Materials Recycling Facility) Contract
5. Review and Recommend Candidates for the New Marlborough Regional District Planning Committee
6. Appoint Member to Cultural Council (Joyce Hackett)
7. Review and Approve Service Agreement with BETA Engineering for Rt. 57 Engineering
8. Review and Approve the Procurement Procedures as Applicable to the Designer Selection Process – Town Hall ABR
9. Review and Approve State Contract for MVP Program-Planning Grant
10. Town Administrator Updates
11. Board of Selectmen Updates
12. Administrative: Financial Warrants, Business Licenses, Other
13. Review and Approve Minutes of January 13, January 16 (3:00), January 16 (Joint Finance Committee Meeting 6:30)
14. Public Comment
15. Adjourn

NOTE: The listings of agenda items are those reasonably anticipated to be discussed by the Chair at the time of posting. Not all items listed may be discussed; other items not listed may be brought up, by the Chair, for discussion to the extent it is permitted by law. The Board may change the order of the agenda items depending on extenuating circumstances. Minutes will be transcribed and made public upon approval of the Board and filed with the Town Clerk for public review.

TOWN CLERK USE ONLY

Received: January 24, 2020@ 2:00 pm
Date & Time

Posted: January 24, 2020@2:00 pm
Date & Time

Katherine M.Chretien, Town Clerk
Signature

Department Signature

To request an item placed on the agenda, please contact Town Hall by noon on the Wednesday prior to the meeting.

- *Please leave the room if you need to converse with other members of the audience.*
- *If you wish to speak during the meeting, please raise your hand in order to be recognized by the Chairman. Please state your name for the record before you begin to speak on an issue.*