

**PLEASE POST**

Posted: Monday, August 23, 2021 at 1:35 p.m.

Southern Berkshire Regional School District

**SCHOOL COMMITTEE MEETING #1,611**

**Date:** Thursday, August 26, 2021

**Time:** 6:00 p.m.

**Location:** Mt. Everett Library, 491 Berkshire School Rd, Sheffield, MA 01257 (for school committee members only) others via zoom

<https://sbrsd.zoom.us/j/87021002139?pwd=Vnh3Y2p1MitzbDVuMU5lS3lDQ0Zydz09>

**ID:** 870 2100 2139

**Passcode:** 402558

**One tap mobile**

**+1 929 205 6099 (New York)**

**A g e n d a**

All interested members of the public are invited to attend.

*[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]*

1. **Call to Order**
2. **Executive Session**
3. **Standing Reports**
  - a. Approval of School Committee Minutes #1610 of July 22, 2021
  - b. Approval of School Committee Workshop Minutes of July 15, 2021
  - c. Enrollment
  - d. Miscellaneous Correspondence
4. **Student Representative Report**
5. **Student Spotlight**
6. **Public Comment**
7. **New Business**
  - a. Approval of the Parent/Student Handbook 2021-2022 – Vote Required
  - b. Accelerated Road Map Presentation
  - c. Apptegy Introduction – Chris Thompson
8. **Unfinished Business**
  - a. Reopening Protocols - Discussion on Vaccination Policy – Vote Required
9. **Business with District Member Towns**
  - a. Update on Regional School District Planning Board

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**By K. Chretien at 3:17 pm, Aug 23, 2021**

10. **Subcommittee Reports**
  - a. Finance Subcommittee – J. Blaugrund
  - b. Policy Subcommittee – D. Sears
  - c. Building, Grounds & Technology – A. Batacchi
  - d. Superintendent Evaluation Subcommittee – C. Petrik and G. Melendez-Delaney
  - e. Community Relations/Public Schools Advocacy Subcommittee – D. Kelly
  - f. Personnel & Negotiation Subcommittee – B. Silvers
  - g. Executive Minute Review Subcommittee – J. Blaugrund
  - h. Ad Hoc Curriculum Subcommittee – Bonnie Silvers
11. **Chairman’s Report**
12. **Superintendent’s Report**
13. **Curriculum & Professional Development Coordinator’s Report**
14. **Director of Student Services Report**
15. **Business Manager’s Report**
  - a. Approval of Warrants
  - b. Vote to Accept Grants and Gifts
  - c. Budget Transfers
16. **Future Agenda Items**
17. **Adjourn**

*The SBRSD shall post all School Committee and Subcommittee meetings on its website (<https://sbrsd.org/school-committee>) in compliance with Open Meeting Law and pursuant to the regulations of the Massachusetts Attorney General’s Office 940 CMR 29.03(4). Please visit the SBRSD’s website for all meeting information. All approved meeting minutes of the SBRSD school committee are posted on the district’s website on the school committee page.*

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