

PLEASE POST

Posted: Friday, May 15, 2020 at 12:45 p.m.

Southern Berkshire Regional School District  
SCHOOL COMMITTEE MEETING #1,582

**Date:** Thursday, May 21, 2020  
**Time:** 6:00 p.m.  
**Location:** via Zoom - Join Zoom Meeting by computer, Smartphone, or Tablet  
<https://themanagementsolution.zoom.us/j/97988142970>  
**Call in by phone: 1-929-205-6099**  
**When prompted enter the Meeting ID: 979 8814 2970**

**A g e n d a**

All interested members of the public are invited to attend.

*[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]*

1. **Call to Order**
2. **Standing Reports**
  - a. Approval of School Committee Minutes of meeting #1581 (open session)
  - b. Approval of Amended Minutes of October 24, 2019 (open session)
  - c. Approval of Executive Session Minutes of October 23, 2019
  - d. Approval of Executive Session Minutes of October 24, 2019
  - e. Approval of Executive Session Minutes of November 5, 2019
  - d. Miscellaneous Correspondence
3. **Student Representative Report**
4. **Student Spotlight**
5. **Public Comment**
6. **New Business**
  - a. Discussion on How Best to Communicate the Status of the FY21 Budget with Member Towns
  - b. College & Career Planning Initiatives for FY21 and Beyond
  - c. Report of College Submissions
7. **Unfinished Business**
8. **Business with District Member Towns**
  - a. Update on Regional School District Planning Board
9. **Subcommittee Reports**
  - a. Finance Subcommittee – D. Sears
  - b. Policy Subcommittee – D. Sears
  - c. Building, Grounds & Technology – A. Batacchi
  - d. Curriculum Subcommittee – D. Travis
  - e. Executive Evaluation Subcommittee – D. Travis
  - f. Community Outreach and Input Subcommittee – B. Silvers
  - g. Negotiation Subcommittee – B. Silvers

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10. **Chairman's Report**
11. **Superintendent's Report**
12. **Curriculum & Professional Development Coordinator's Report**
13. **Director of Student Services Report**
14. **Business Manager's Report**
  - a. Approval of Warrants: May 1, 2020 and May 15, 2020
  - c. Vote to Accept Grants and Gifts
  - d. Budget Transfers
15. **Future Agenda Items**
16. **Executive Session**
18. **Adjourn**

Next School Committee Meetings:  
June 18, 2020

*The SBRSD shall post all School Committee and Subcommittee meetings on its website (<http://www.sbrsd.org/school-committee.html>) in compliance with Open Meeting Law and pursuant to the regulations of the Massachusetts Attorney General's Office 940 CMR 29.03(4). Please visit the SBRSD's website for all meeting information. All approved meeting minutes of the SBRSD school committee are posted on the district's website on the school committee page.*

*Southern Berkshire Regional School District does not discriminate on the basis of age, race, color, sex, gender identity, religion, national origin, sexual orientation, disability or homelessness.*