### PLEASE POST

Posted: Thursday, November 16, 2023

Amended: November 17, 2023 at 3:15 pm

Amended: November 17, 2023 at 3:58 pm

# SOUTHERN BERKSHIRE REGIONAL SCHOOL DISTRICT

# SCHOOL COMMITTEE MEETING #1,659-AMENDED

Date: Tuesday, November 21, 2023

Time: 6:00 p.m.

Location: Mt. Everett Library, 491 Berkshire School Rd, Sheffield, MA 01257 or via zoom

### Join Zoom Meeting

https://sbrsd.zoom.us/j/83349515761?pwd=WiXrDICMc4AFA6wQjJGENrCyHS6nI6.1

Meeting ID: 833 4951 5761

Passcode: 803970

---

One tap mobile

- +19292056099,,83349515761# US (New York)
- +13017158592,,83349515761# US (Washington DC)

# Agenda

All interested members of the public are invited to attend.

[The listing of matters is those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.]

- 1. Call to Order -Dr. Beth Regulbuto, Superintendent
- 2. Reorganization (Please see enclosed District policies)
  - a. Election of Chair (will assume duties immediately upon election)
  - b. Election of Vice Chair

## Appointment of the following:

- Secretary of the School Committee-Dr. Beth Regulbuto
- Treasurer-Camie Lamica
- District's Law Firm-Murphy, Lamere & Murphy, PC
- Clerk to the School Committee-Michelle Castellano
- MD for the School District-Lisa Sylvia
- 3. Standing Reports
  - a. Approval of School Committee Minutes #1657, October 26, 2023
  - b. Enrollment
  - c. Receipt of Correspondence
- 4. Student Representative Report
- 5. Student Spotlight
- 6. Public Comment
- 7. Business Manager's Report
  - a. Approval of Warrants
  - b. Vote to Accept Grants and Gifts
    - i. Accept donation in Memory of Jan Storti
  - c. Budget Transfers
- 8. Business with District Member Towns

- a. Update on Regional School District Planning Board (RSDPB)
- b. Representative of Sheffield Finance Committee and Select Board–Julie Hannum and Bob Kilmer

## 9. Chairman's Report

- a. Report on MASC/MASS Annual Conference
- b. Community Feedback Post-Merger Vote
- 10. Superintendent's Report
- 11. Curriculum & Professional Development Coordinator's Report
- 12. Director of Student Services Report
- 13. New Business
  - a. Reorganization of Subcommittees (List attached)

### 14. Unfinished Business

a. Year-long Agenda School Committee

# 15. Subcommittee Reports

- a. Finance Subcommittee –
- b. Community Relations/Public School Advocacy –
- c. Policy Subcommittee –
- d. Personnel & Negotiations –
- e. Building, Grounds & Technology –
- f. Superintendent Evaluation Subcommittee –
- g. Executive Minutes Review -
- h. Warrant Representative-
- i. Curriculum Subcommittee –
- j. MASC Liaison-
- k. Liaison to Eagle Fund-
- 1. Liaison to Early Childhood Committee –
- m. Liaison to Southern Berkshire Child Care Program –
- n. Liaison to Community Health Advisory-
- o. Ad Hoc Regional Agreement Review Subcommittee—

### 16. Future Agenda Items

- a. Annual Audit Report
- b. Collaboration with Other Districts

### 17. Adjourn

#### Next School Committee Meetings:

December 21, 2023	January 11, 2024	January 25, 2024	February 8, 2024
March 7, 2024	March 14, 2024	April 11, 2024	May 2, 2024
May 23, 2024	June 6, 2024	June 20, 2024	

The SBRSD shall post all School Committee and Subcommittee meetings on its website (www.sbrsd.org) in compliance with Open Meeting Law and pursuant to the regulations of the Massachusetts Attorney General's Office 940 CMR 29.03(4). Please visit the SBRSD's website for all meeting information. All approved meeting minutes of the SBRSD school committee are posted on the district's website on the school committee page. Southern Berkshire Regional School District does not discriminate on the basis of age, race, color, sex, gender identity, religion, national origin, sexual orientation, disability or homelessness.